

ALPHA PHI ALPHA FRATERNITY, INC. ®

MU SIGMA LAMBDA CHAPTER, BALDWIN HILLS/CULVER CITY
Post Office Box 638, Inglewood, CA 90307



Bro. Willis L. Lonzer III, Ph.D.
General President

Bro. Wayne Kimball Jr.
Western Region Vice President

Bro. Ronald Thomas
Chapter President

Bro. Atoy Wilson
Chapter Vice President

January 7, 2025

Dear Scholarship Applicant,

For 118 years, Alpha Phi Alpha Fraternity Incorporated, the first collegiate fraternity for African American men, has been dedicated to developing leaders, promoting academic excellence, public service, and social responsibility in our local and global communities. To facilitate these goals, the Mu Sigma Lambda Chapter of the fraternity is offering one-thousand-dollar (\$1,000) scholarships to graduating high school men who are pursuing higher education.

Scholarship recipients will be selected based upon academic achievement, financial need, community service, and on an original essay. Carefully review the scholarship requirements. An incomplete application will not be considered. Please feel free to copy and distribute this letter and the attached application and requirements to all persons interested in applying for a scholarship. Applications can also be obtained from baldwinhillshalphas.com. Inquiries should be addressed to hearonnorman@gmail.com or (310) 487-3943.

Applications must be received no later than March 20, 2025.

Applicants are encouraged to apply before the deadline even if you are waiting for admission to the college or university of your choice and or have not decided on which college or university that you will attend.

Applications that are not received by the deadline and incomplete applications will not be considered.

SUBMITTING APPLICATIONS AND OFFICIAL TRANSCRIPTS

- 1. By Email:** Applicants may submit their applications to hearonnorman@gmail.com. Official transcripts must be sent separately by an official from the applicant's school.
- 2. By Mail:** Applicants may submit their applications and official transcripts by mail. The official transcript must be in a sealed envelope from the school providing the transcript and included with the application materials. The application materials and transcript should be mailed to:

ALPHA PHI ALPHA FRATERNITY, INC.
MU SIGMA LAMBDA CHAPTER
P.O. BOX 638
INGLEWOOD, CA 90307

Sincerely,
Norman Hearon
Alpha Phi Alpha Fraternity, Inc.
Mu Sigma Lambda Chapter
Scholarship Committee Chair

ALPHA PHI ALPHA FRATERNITY, INC. ®

MU SIGMA LAMBDA CHAPTER, BALDWIN HILLS/CULVER CITY
Post Office Box 638, Inglewood, CA 90307



Bro. Willis L. Lonzer III, Ph.D.
General President

Bro. Wayne Kimball Jr.
Western Region Vice President

Bro. Ronald Thomas
Chapter President

Bro. Atoy Wilson
Chapter Vice President

ALPHA PHI ALPHA FRATERNITY INC. MU SIGMA LAMBDA CHAPTER SCHOLARSHIP ELIGIBILITY AND REQUIREMENTS

ELIGIBILITY:

1. The applicant must be a male student who is a graduating high school senior for the 2025 academic school year. The applicant must be a student at a Southern California high school.
2. The applicant has or will enroll as a full-time college student at a four-year college or university in the Fall, 2025 term.
3. The applicant must possess a minimum grade point average (G.P.A.) of 3.0 or its equivalent.
4. The applicant must provide proof of acceptance **AND** enrollment in a four-year college or university before funds are disbursed. If selected to receive an award, proof of enrollment must be received no later than October 7, 2025. Failure to adhere to this deadline will result in forfeiture of your award.
5. Children of Alpha Phi Alpha Fraternity Inc. members (regardless of chapter affiliation) are **ineligible** to receive a scholarship.

REQUIREMENTS:

1. The applicant must provide **ALL** of the following:
 - a. An official transcript that includes the applicant's grade point average. If mailed, the transcript must be provided in a sealed envelope from the school providing the transcript **AND** it must be included with the completed application materials. If the application is submitted electronically, the official transcript must be sent by an official from the applicant's school.
 - b. **TWO letters of reference** from persons who can attest to the quality of your class work, ability and character. **At least one of the two letters must be from a current or former teacher.**
 - c. Complete responses to all of the questions on the application form.
 - d. A 200-word essay on "How I Will Use My Education to Serve My Community".

ALPHA PHI ALPHA FRATERNITY, INC. ®

MU SIGMA LAMBDA CHAPTER, BALDWIN HILLS/CULVER CITY
Post Office Box 638, Inglewood, CA 90307



Bro. Willis L. Lonzer III, Ph.D
General President

Bro. Wayne Kimball Jr.
Western Region Vice President

Bro. Ronald Thomas
Chapter President

Bro. Atoy Wilson
Chapter Vice President

- e. A wallet sized photograph of you.
- f. Proof of **acceptance** to a four-year college or university. This must be provided with the application materials. Please note, this may not be the college or university that you ultimately choose to enroll in Fall 2025.
- g. Proof of **enrollment** in a four-year college or university should you be selected to receive a scholarship. **Scholarship funds will not be disbursed until proof of enrollment (e.g. registrar's receipt) is received by the Mu Sigma Lambda Chapter of the fraternity. Proof of enrollment can be emailed to hearonnorman@gmail.com.**

ALPHA PHI ALPHA FRATERNITY INC. MU SIGMA LAMBDA CHAPTER SCHOLARSHIP APPLICATION

1. PERSONAL INFORMATION

NAME _____

ADDRESS _____

PHONE _____ EMAIL _____

NAME OF PARENT OR GUARDIAN _____

2. SCHOOL INFORMATION

NAME OF HIGH SCHOOL _____ GPA _____

NAME OF COLLEGE ATTENDING _____

COLLEGE ID# (IF KNOWN) _____

ALPHA PHI ALPHA FRATERNITY, INC. ®

MU SIGMA LAMBDA CHAPTER, BALDWIN HILLS/CULVER CITY
Post Office Box 638, Inglewood, CA 90307

Bro. Willis L. Lonzer III, Ph.D
General President

Bro. Wayne Kimball Jr.
Western Region Vice President



Bro. Ronald Thomas
Chapter President

Bro. Atoy Wilson
Chapter Vice President

ADDRESS OF COLLEGE _____

CONTACT PERSON AT COLLEGE ATTENDING _____

CONTACT PERSON'S NUMBER _____

SCHOLASTIC AWARDS AND HONORS _____

3. ACTIVITIES

General extra-curricular activities and community organization affiliations. (This includes church related activities. Please attach extra sheets if needed)

ALPHA PHI ALPHA FRATERNITY, INC. ®

MU SIGMA LAMBDA CHAPTER, BALDWIN HILLS/CULVER CITY
Post Office Box 638, Inglewood, CA 90307



Bro. Willis L. Lonzer III, Ph.D.
General President

Bro. Wayne Kimball Jr.
Western Region Vice President

Bro. Ronald Thomas
Chapter President

Bro. Atoy Wilson
Chapter Vice President

4. EDUCATIONAL OBJECTIVE

MAJOR: _____

CAREER GOAL(S): _____

5. WORK AND RESIDENCE INFORMATION

Do you plan to work during your college years? Yes No

Where do you plan to live during your first year of college? _____

In applying for this scholarship, what is your most significant financial need?

6. Your signature on this application will indicate that you are informed that a transcript of your grades will be required for the purpose of evaluating your application.

Applicant Signature: _____ **Date** _____

ALPHA PHI ALPHA FRATERNITY, INC. ®

MU SIGMA LAMBDA CHAPTER, BALDWIN HILLS/CULVER CITY
Post Office Box 638, Inglewood, CA 90307



Bro. Willis L. Lonzer III, Ph.D
General President

Bro. Wayne Kimball Jr.
Western Region Vice President

Bro. Ronald Thomas
Chapter President

Bro. Atoy Wilson
Chapter Vice President

PARENTAL AUTHORIZATION:

I agree that the transcript of grades for _____ may be released to the Scholarship Committee of Alpha Phi Alpha Fraternity Inc., Mu Sigma Lambda Chapter for the purpose of evaluating the applicant's scholarship application.

Signature of Parent or Guardian

Date

PLEASE ATTACH ORIGINAL ESSAY HERE

ALPHA PHI ALPHA FRATERNITY, INC. ®

MU SIGMA LAMBDA CHAPTER, BALDWIN HILLS/CULVER CITY

Post Office Box 638, Inglewood, CA 90307

Bro. Willis L. Lonzer III, Ph.D
General President

Bro. Wayne Kimball Jr.
Western Region Vice President



Bro. Ronald Thomas
Chapter President

Bro. Atoy Wilson
Chapter Vice President
